



COUNTY
of
BLAND

**BOARD OF
SUPERVISORS**

Randy Johnson
Mechanicsburg Election
District

Patrick Groseclose
Sharon Election District

Keith Costello
Rocky Gap Election District

Stephen Kelley
Seddon Election District

Cameron B. Burton, MLIS
County Administrator

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REGULAR MEETING AGENDA
BLAND COUNTY COURTHOUSE, BLAND, VA 24315
TUESDAY, April 28, 2026 – 5:00 P.M.

5:00 Invocation, Pledge, Call to Order: **Randy Johnson, Chairman**

5:05 Action Requested: Approve Meeting Agenda as presented or amended.

5:10 Item 001- Consent Agenda- Minutes, Bills, Payroll, and Reports:

A. Minutes

B. Payroll and Bills

C. Reports: Treasurer's Report of Revenues and Expenditures, Treasurer's Report of E911 Fund Balance (Fund 211), Meals and lodging Tax Report, Sheriff's Law Enforcement Report, Animal Control Report, Building Permits Report, 911/Emergency Services Reports, Clerk of Courts Report, Monthly Zoning report, Youth Sports Report, Wolf Creek Indian Village Report.

Item 002 - Social Services January 2026 Report and Request for Monthly Allotment of \$15,265.75

Item 003- Schools' Report:

A. May 2026 Requisition in the amount of \$1,128,966.42.

B. Minutes of Board Meeting and Organizational Meeting: January 11, 2026

C. Payroll Report, Check Registers, and Vendor Payments for: March 2026.

Block Action Requested (Roll Call Vote Needed):

Motion to approve the minutes, bills, payroll, and reports. Appropriate the local Social Services monthly allotment in the amount of \$15,265.75 Approve the May 2026 School Board requisition and appropriation of \$1,128,966.42, approve school board minutes, payroll reports, check registers, and vendor payments for March 2026.

5:15 Boards and Commissions Reports, Comments, Concerns and Requests:

- **Clerk of Court**
- **Commissioner of the Revenue**
- **Commonwealth Attorney**
- **County attorney**
- **General Registrar**
- **Library**
- **School Superintendent**
- **Sheriff**
- **Treasurer**
- **Youth Sports**

5:20 Public Comments:

Public Comments: This period should not be used to request specific Board action at that meeting. The speaker shall state name and subject of comment. The speaker is subject to such time limitations as the Board in its discretion may impose. Each speaker is limited to one appearance at each meeting. Citizens wishing to speak during the public comment period are requested. To register with the Office of the Bland County Administrator at least three (3) days prior to the meeting at which they wish to speak. Each speaker shall be allowed three (3) minutes for comments unless additional time is granted by the Chair. If the speaker represents a group, there shall be a time limit of five (5) minutes.

5:25 Presentation:

Mr. James Schwartz, VDOT Residency Advisor. Secondary Six-Year Plan

5:35 County Administrator's Items: Board Direction Requested.

Item 004 - Request the Board to approve reappointments:

Mrs. Haley Painter to the WCC Board

Mrs. Lucinda Leighton to the Social Services Board

Item 005 - Request the Board to approve and appropriate funds- \$209,900

- Sheriff's Office: \$50,000

- CSA: \$102,000

- Library: \$5,000

- BCPS – \$52,900

Item 006 - Request the Board to approve and appropriate a transfer of funds:

Sheriff's Office: Communication Software - \$50,000

Item 007 - Request the Board to Reaffirm the Bland County 2A Sanctuary Resolution

Item 008- Request the Board to approve of the advertisement of a public hearing regarding the FY27 Budget.

Item 009- Request the Board to adopt the updated Facility Use Permit and Policy

Item 010 - Request the Board to adopt the Local State of Emergency Resolution- Burn Ban

Item 011- Request the Board to adopt the VDOT Signature Authority Resolution

Item 012- Request the Board to amend the FY27 Budget Calendar

Item 013 - Request Board to Waive permit fee for Bland County School Board

5:50 Board of Supervisors' Time:

Supervisors' Time: The Chairman shall provide in each regular meeting's agenda, a period during which each Board member shall be entitled to time for such purposes as each member may deem appropriate subject to such time limitation as the Chairman may impose. Matters not included on the agenda and not disposed of during each member's unrestricted time shall be taken up only if the presiding officer

determines that:

- A. They are emergency in nature; or
- B. They involve people present who would not otherwise be present at a subsequent meeting; or
- C. By the unanimous consent of the members present.

6:00 Other Informational Items:

Item 009 – Bland County Planning Commission

Item 010- Virginia Cooperative Extension

--- Adjournment

Next meeting Tuesday May 26, 2026, in the Bland County Courthouse, if approved by the Board of Supervisors